

Jan Martenson  
Assistant Secretary-  
General  
Center for Disarmament  
Room 3577  
United Nations  
New York City 10017

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1 JUN REC'D

PO 130 PI (A/INF)

May 26, 1982

Dear Jan Martenson,

I have your name from John Schmidt  
over at ABC-TV News.

I feel the enclosed letter is best placed  
into your hands for proper direction. For your  
convenience I'm enclosing also a few copies of  
it.

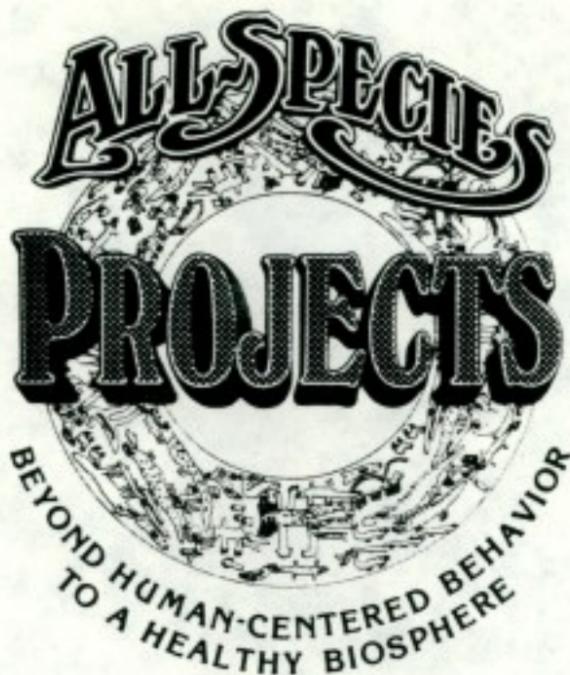
I'm eager to hear whether in fact there will  
be space provided within the special session  
for the presentation of some persuasive  
suggestions from other species. I can be  
reached at (212) 239-8574 or c/o IVICE, APT  
2 F-5, 506 9TH AV, NYC 10018.

Regards,

PONDEROSA PINE

610 Eleventh Avenue, New York, N.Y. 10036 U.S.A. (212) 974-0978  
925 Springfield Avenue, Irvington, N.J. 07111 U.S.A. (201) 374-1819  
P.O. Box 719, Bolinas, California 94924 U.S.A. (415) 868-0419

NEW YORK CITY



1 JUN REC'D

May 26, 1982

Ladies and Gentlemen Delegated to the Human United Nations  
General Assembly Second Special Session on Disarmament:

On behalf of other lifeforms on this planet we salute you and wish you good luck in your current endeavor.

The first special session on disarmament strikes us as a commendable one even though, amazingly, all its discussions of possible future effects from current weaponry dealt only with effects on the single mammal species Homo sapiens.

Our interest, our stake, in this second session becomes immediately clear if we remember that detonations of ten per cent of the current nuclear stockpiles of U.S. and U.S.S.R. would remove about eighty per cent of the planetary ozone. At the point of twenty per cent loss all the animals (including humans) and insects go blind.

Thus we urge you to expand your discussions this time to include a thorough summary of quite possible effects on other species based on current arms trends and attitudes among humans. Such a step in fact is only a matter of "common sense" in that it is the only way to represent the interdependence of species within the planetary ecosystem.

In short, we may say that the focus of the first special session was anthropocentric--the same focus that leads to such bizarre metaphysical assertions as "humans have souls but plants and animals don't."

Historically, the anthropocentric focus was intended to reduce human fears by enhancing human "security" but in fact has had the opposite effect. Anthropocentricity has caused such enormous squandering of marine and continental species that humans now must act quickly and clearly if they are to avoid the sudden massive loss of their own numbers that natural historians call "species die-back."

The way to avoid that die-back lies mainly in turning from competition to cooperation within the human community. We have all seen how the encouragement of competition has climaxed in the current ludicrous phenomenon of "arms race," a phenomenon that threatens within decades to render this planet almost as lifeless as its moon.

So we urge you in your discussions to evolve from an anthropocentric focus to a biocentric one. Please provide voices for other species during your extremely important five-week forum.

--more--

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On today's planet armaments no longer protect one group of humans from another; in fact, they create only ubiquitous endangerment of all species.

So will your honorable forum provide representation for, say, all mammals endangered by the quite-possible loss of planetary ozone? Will the flora of this planet be represented by a thorough discussion of the absolutely outrageous armaments category referred to as "defoliants?" No extinction without representation. We want a culture of reforestation, not a culture of deforestation.

A decade ago the U.S. Supreme Court was asked (*Sierra Club v. Morton*) to decide whether a group of financiers would be allowed to desecrate a mountain (Mineral King) in order to accrue sums of money even more superfluously massive than those they already possessed. In arguing against such permissiveness, the late Associate Justice William O. Douglas said:

"The critical question of 'standing' would be simplified and also put neatly in focus if we fashioned a federal rule that allowed environmental issues to be litigated before federal agencies or federal courts in the name of the inanimate object about to be despoiled, defaced, or invaded by roads and bulldozers and where injury is the subject of public outrage. Contemporary public concern for protecting nature's ecological equilibrium should lead to the conferral of standing upon environmental objects to sue for their own preservation. . . .

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So let us hear from this sort of legitimate spokesperson during your second special session. If you're too busy at this late date to locate those most capable of speaking for the destiny of other species, we at All Species Circle of New York will happily do so for you.

In any case, we urge you not to miss this opportunity to take such an important evolutionary step. The shift from anthropocentric to biocentric focus--so long overdue in human affairs--is an essential prelude to any harmonious solutions of the various complex problems facing Homo sapiens at this juncture in its evolution.

Good luck in your endeavor, ladies and gentlemen of the Human United Nations Second Special Session on Disarmament.

Most sincerely,

All Species Circle of New York \* All-Species Projects \* Sierra Club  
Wildlife Involvement News Staff



For Immediate Release

April 26, 1982

THIRD ALL-SPECIES PARADE  
SCHEDULED FOR MAY 29

New York's Third Annual All-Species Day Parade will begin in Dag Hammarskjold Plaza at 11:30 a.m. Saturday, May 29. This year's parade will support the United Nations General Assembly Second Special Session on Disarmament.

After a brief rally in the plaza, the parade will proceed to the 72nd Street Bandshell in Central Park for the All-Species Day Festival--an afternoon of music, dance, theater, games and an event called Creature Congress.

Mayor Koch set aside the day of both earlier parades as All Species Day in New York and in his proclamations he said "all human beings have a responsibility to support organizations and activities which are concerned with the protection and preservation of all species."

The parades were initiated in San Francisco in 1978 by All-Species Projects. Since then, ten more have been held on North America, two in England and one in India. The goal of the projects is to prevent the sort of flora-fauna collapse (sometimes called "desertification") which within a few decades could render this planet almost as lifeless as its moon.

Preparations for this year's parade began April 3 at The Dairy in Central Park where New Yorkers gathered for the first of many mask-making workshops. Experienced mask-makers serve as resource persons at these workshops to help adults and children create powerful representations of the appearance or spirit of other species. People often add robes or bodies to the masks to increase the power of the representation.

Workshops will be held at The Dairy (between the zoo and the carousel opposite 64th Street) 10 a.m. till 2 p.m. each Saturday through May 22.

-over-

239-8574

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Sometimes people join energies to make one large creature. In 1978 citizens of a small coastal town in northern California prepared a thirty-foot caterpillar for that year's San Francisco parade. Halfway through the parade a dozen of them emerged from the caterpillar as butterflies and performed an amazing dance.

The All-Species Circle of New York later will provide names of individuals and groups which will perform at the festival. One of the more popular events at recent festivals has been Creature Congress. During the Congress masked and robed spokes-creatures provide summaries of the current condition of species they've chosen to represent--and often suggest survival strategies for those species over the next few decades.

Recent technological advances in Homo sapiens weaponry now significantly increase the possibility of a massive flora-fauna collapse. For example, if the U.S. and U.S.S.R. detonate ten per cent of their current nuclear stockpiles the resulting holocaust would destroy eighty per cent of earth's ozone--and at the point of twenty per cent loss all earth's animals and insects go blind.

It is thus good news for other species that the Homo sapiens world body, United Nations General Assembly, is about to have another thorough conversation about these weapons. The five-week-long period of the conversation (June 7 to July 9) is a joyful one for other species.

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234-8274

234-8274 (212) 868-0419 New York, New York

P.O. Box 712 Bolinas, California 94924 U.S.A. (415) 868-0419

NEW YORK CITY



May 26, 1982

Late Notes:

- 1--Mayor Koch has proclaimed May 29 All Species Day in New York.
- 2--The All-Species Day Parade is the first of many events pertaining to the historic UN disarmament session. About a million humans are expected to take part in these events.
- 3--Following is the sequence of performances for the All-Species Festival 2:00 p.m. till 5:00 p.m. at the 72nd Street Bandshell in Central Park: Street Kid (rock); Jean Ray and Lazer (rock); Creature Congress, views and survival strategies of various species; Juma Sultan Jazz Group; State of the Forest Address by Peter Kirby, director of the Wilderness Society forestry management program; "Imagine" (John Lennon's song); Oasis (rock).

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INFO: 239-8574

# Sunday Folio

## Parade & music in defence of all species

The All-Species Projects was founded in 1978 to provide voices for nonhumans among humans at a time when human behaviour had become an imminent threat to at least half of this planet's current species.

As an opening statement on behalf of other species it is sought to point out to humans that their destruction of oceans and continents, carried out in the name of their own security, does in fact render their niche here much less secure.

One of the themes has been **NO EXTINCTION WITHOUT REPRESENTATION.**

So concerned human citizens are urged to select some other species to represent, then make a mask and robe (or hood body whatever) to give it a powerful presence among humans, then gather together for all-species day parades and festivals.

The projects organised eleven parades in the US and two in England. In 1978 the late mayor of San Francisco, George Moscone, officially proclaimed the day of the first parade as All Species Day and invited all those citizens who wish to express their support and commitment to maintaining the great variety of creatures on the earth to take part in the parade. Since then, Mayor Feinstein of San Francisco, Mayor Koch of New York and Mayor Trujillo of Santa Fe (New Mexico) have twice set aside days in their cities as All Species Day. All-species activities also have occurred in Amsterdam.

Most of the parades have been followed by festivals which include music, dance and often an event called Creature Congress where persons who have chosen a species to represent can provide brief summaries of the present condition of that species or suggest a survival strategy for that species over the next few decades.

Where possible, it is necessary to follow the parade and

festivals with carefully structured conferences dealing with the destruction of continents ("desertification") and oceans. These conferences are especially important because almost all of the best information pertaining to alternatives to this destruction has been poorly circulated. Such destruction is not inevitable.

It is found that even as humans talk so much about "the energy crisis" their conversations in fact lack an accurate definition of energy. The projects are presently preparing an "All-Species Energy Strategy" to show how humans can create a future containing the sort of

general abundance and prosperity of species that is now associated only with the past. Such a future need not be desired for mere romantic or idealist reasons, but in fact is the only sort of future allowing humans to keep dinner on almost all their dinner tables. Human technology is clever, but not clever enough to allow humans to make it by themselves except in minuscule numbers. Humans absolutely need the encompassing support of many other species.

As a key step in helping to retain the presence of these many other species, print and electronic media representatives have been urged again and

The All Species Projects has come to India, or rather Panjim, to organise programmes to focus interest on need to preserve and conserve species. The idea behind the events is to provide more effective voice in the human community for other species and remind human of their interdependence with others. All these through parades and music...

again to follow their thirteen years of analysis of male and female chauvinism with a thorough, complex, ongoing analysis of human chauvinism; the oppression of both genders of nonhuman species by both genders of Homo sapiens.

Mask-makers and robe-makers emerge as the key figures in preparing for all-species parades.

Without their skills the images at the parades will not be powerful enough to attract the sort of sympathetic attention from humans that other species of course deserve. To make most effective use of their skills mask-making and robe-making workshops are organised where people can get help from them in preparing masks and robes or finding materials. It's important that these workshops be publicized well in advance.

After thirteen parades in the West, it is such a pleasure now to do one in the East where, after all, the concept of all-sentient-beings so similar to all-species, was born. So in Panjim, Goa, India as part of Carnival February 20, 21 and 22 of Julian 1982 the idea has come full circle, has come back home to this place of ancient human civilization after having gone through the sieve-like scrutiny of modern western science.

It is also an honour and pleasure to be able to co-sponsor this event with Why Not Theatre, a quite distinguished troupe of inter-cultural performers based in Amsterdam.

### Why Not Theatre

The Why Not Theatre is a group of well known artists of various disciplines from Amsterdam, The Netherlands.

The members of the group are working together in inter-cultural theatre projects. Most of the

exchange ideas on these topics with Indian artists and cultural institutions. The visit is intended to work out existing contacts and to make new ones.

During their stay in India, which will last for maximum six months, the group will visit several centres of Indian culture. Most of these contacts are laid in cooperation with the Indian Ambassador in The Hague, The Netherlands Mrs C B Muthamma.

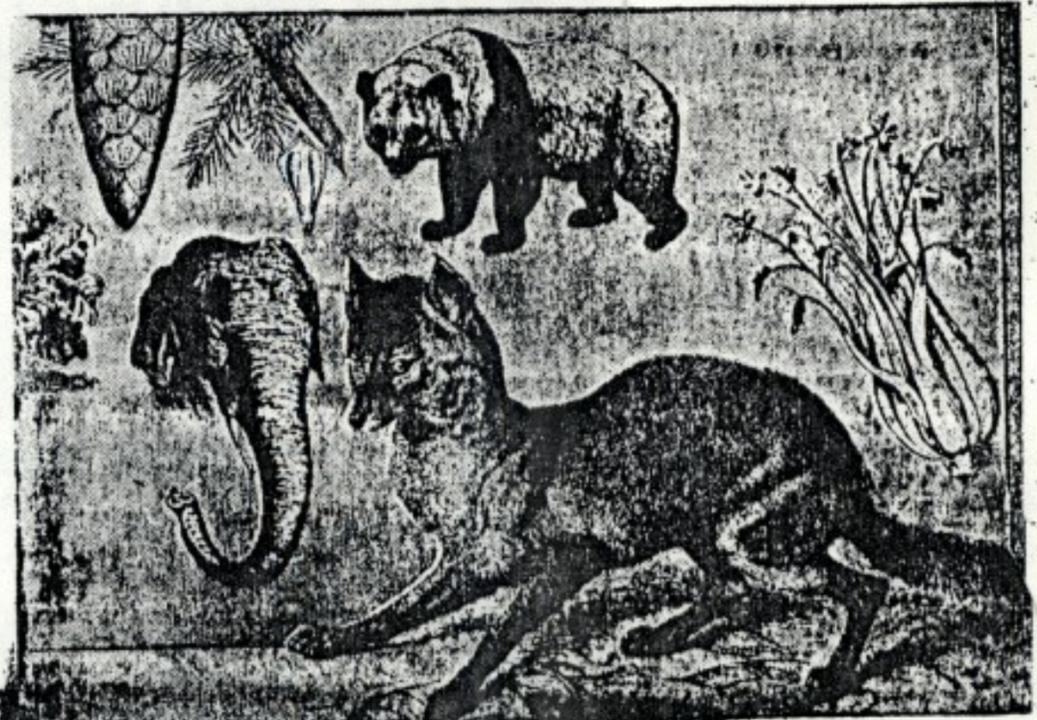
Because of the multi-racial and multi-cultural community in

Amsterdam — more than 10% of the population is of non-Dutch origin — the arts policy of the municipality is intending to take more interest in cultural projects of ethnic minorities in our country, but also in projects of Dutch artists such as the 'Why Not Theatre' group, which may lead to more understanding of these cultures and to an integration in our daily life.

Therefore the 'Why Not Theatre' company is partly sponsored with a grant of the Municipality of Amsterdam.



Children with masks of their chosen species on parade.



Some of the species

## City Is Spiced By Big Buffet And 3 Parades

By LAURIE JOHNSTON

Marchers moved smartly up Fifth Avenue yesterday in the 14th annual memorial parade for the Rev. Dr. Martin Luther King Jr. In Brooklyn's Bay Ridge section, Norwegian-Americans, many in old-country costume, marched. And Manhattan's Ninth Avenue spread its multi-ethnic super-buffet.

Besides all that, the city, perennially echoing with the music and a-flutter with the flags of diverse nationalities and cultures, got a taste of what it had long seemed to need: an All-Species Day Parade and Festival.

This turned out, however, to be a celebration of nonhuman species. As sightseers and sun-sitters stared, the masked creatures made their rendezvous in the wilds of Rockefeller Center Plaza: buffalo, alligator, frog, red deer, toucan, lion, pig and others, including three small creatures "from outer space" and a couple of real dogs.

### Buffalo Rumbles

"The earth, the air, the water, the creepy-crawlies, the ones that fly in the sky, the two-legged ones," intoned the buffalo (whose name was Joshua Mailman) from behind his woolly, horned head. "All life is sacred and the more we forget that, the more all life is threatened."

Then, chanting with their leader, Ponderosa Pine, the creatures great and small moved up Fifth Avenue — just ahead of the King procession — piling up at each "wait" light in a tangle of tails, beaks, ears, manes, horns and antlers.

Pausing to tut-tut and otherwise deplore what they saw in the Central Park Zoo, they ended at the bandshell with music, dance and a Creature Congress.

Mayor Koch appeared at both the Bay Ridge march, held on Brooklyn's Fifth Avenue to celebrate the anniversary of Norway's Constitution, and the King Day parade as well as at the Ninth Avenue International Festival, where he dropped in quietly, preceded by a brass band. In shirtsleeves and with thumbs-up fists raised high overhead, he pressed through a crowd that parted to let him pass and packed tight again in his wake.

The Ninth Avenue festival, in fact, proved much more of an attraction than events on Fifth Avenue, where the sidewalks along the parade route between 44th and 86th Streets seemed relatively deserted for a warm and sunny, if somewhat blustery, Sunday afternoon.



The New York Times/Chester Higgins Jr. and Dith Pran

Veterans marching along Fifth Avenue in a memorial parade for the Rev. Dr. Martin Luther King Jr. In Brooklyn's Bay Ridge section, youngsters watched a parade by Norwegian-Americans. In Central Park, marchers in animal costumes celebrated All-Species Day.



"I have the feeling that all of New York City is over on Ninth Avenue," said one parade spectator, Linda Knox, adding that she felt the parade had not been well publicized. Still, the bands played, the Scouts marched — although one Girl Scout troop tap-danced up the avenue — the drill teams drilled and the uniformed civilians and military were out in force.

At the reviewing stand at 69th Street, Dr. King's daughter, Yolanda D. King, joined in the tributes to her father. Perhaps because of the paucity of spectators, Mayor Koch came and went quickly, shaking some hands and posing for a few pictures.

The Mayor did not visit the non-people procession at all but, he did issue a proclamation of All-Species Day.

The event was organized by All-Species Projects, an outgrowth of the San Francisco Ecology Center, with offices in New York and New Jersey. Reaching "beyond human-centered behavior," it stresses a "biocentric" consciousness that all species are interrelated and that "human chauvinism" threatens the earth's natural systems.

The masks and robes were to dramatize the conviction that animals and plants should "receive a stronger voice in human affairs," said Ponderosa Pine.

Mr. Pine was barefoot in a shell-strewn robe and bark headdress topped with feathers. He seemed somewhat treed when persuaded to disclose that "before 1972" he was Keith Lampe — a name still on his driver's license "because I didn't

want to waste tree-flesh with another application form."

In a scene that might be called Central Park Druidic, the "animals" cavorted on the mall with a pair of stilt-dancers to the jazz rhythms of the On the Lam Street Band from East Ninth Street.

Moving up Fifth Avenue in a medley of roars, arfs, yips, breck-ecks, squeals and caws, the procession drew mystified glances. "The rites of spring — but it's more rational than most parades," said a picture-snapping young man who would not give his name. "It sounded like some tribal chant," said Rami Rabby of Manhattan, who was walking with his white cane.

Said Police Officer Robert Riehl, "In New York, nothing is unexpected."

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The way to avoid that die-back lies mainly in turning from competition to cooperation within the human community. We have all seen how the encouragement of competition has climaxed in the current ludicrous phenomenon of "arms race," a phenomenon that threatens within decades to render this planet almost as lifeless as its moon.

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A decade ago the U.S. Supreme Court was asked (*Sierra Club v. Morton*) to decide whether a group of financiers would be allowed to desecrate a mountain (Mineral King) in order to accrue sums of money even more superfluously massive than those they already possessed. In arguing against such permissiveness, the late Associate Justice William O. Douglas said:

"The critical question of 'standing' would be simplified and also put neatly in focus if we fashioned a federal rule that allowed environmental issues to be litigated before federal agencies or federal courts in the name of the inanimate object about to be despoiled, defaced, or invaded by roads and bulldozers and where injury is the subject of public outrage. Contemporary public concern for protecting nature's ecological equilibrium should lead to the conferral of standing upon environmental objects to sue for their own preservation. . . .

"So it should be as respects valleys, alpine meadows, rivers, lakes, estuaries, beaches, ridges, groves of trees, swampland, or even air that feels the destructive pressures of modern technology and modern life. The river, for example, is the living symbol of all the life it sustains or nourishes--fish, aquatic insects, water ouzels, otter, fisher, deer, elk, bear, and all other animals, including man, who are dependent on it or who enjoy it for its sight, its sound, or its life. The river as plaintiff speaks for the ecological unit of life that is part of it. . . .

"Mineral King is doubtless like other wonders of the Sierra Nevada such as Tuolumne Meadows and the John Muir Trail. Those who hike it, fish it, hunt it, camp in it, frequent it, or visit it merely to sit in solitude and wonderment are legitimate spokesmen for it, whether they may be few or many. Those who have that intimate relation with the inanimate object about to be injured, polluted, or otherwise despoiled are its legitimate spokesmen."

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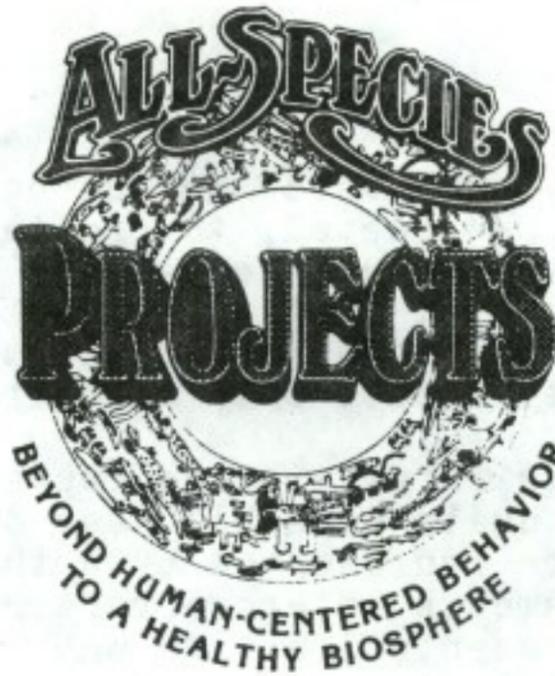
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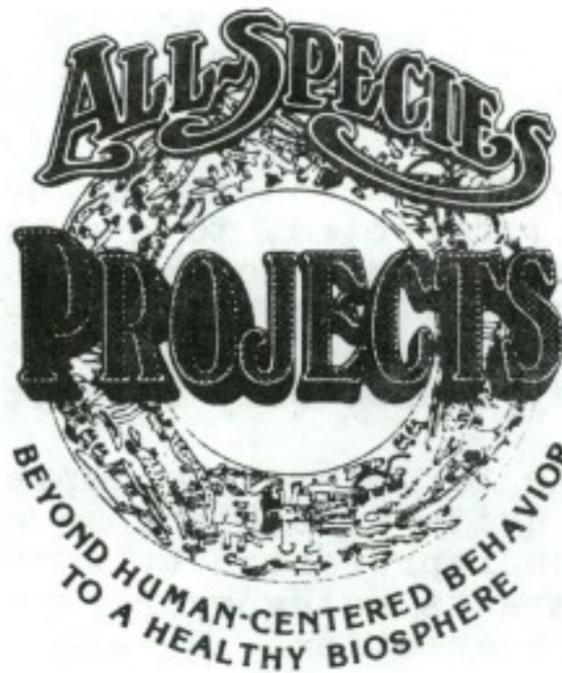
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Good luck in your endeavor, ladies and gentlemen of the Human United Nations Second Special Session on Disarmament.

Most sincerely,

All Species Circle of New York \* All-Species Projects \* Sierra Club  
Wildlife Involvement News Staff

NEW YORK CITY



May 26, 1982

Ladies and Gentlemen Delegated to the Human United Nations  
General Assembly Second Special Session on Disarmament:

On behalf of other lifeforms on this planet we salute you and wish you good luck in your current endeavor.

The first special session on disarmament strikes us as a commendable one even though, amazingly, all its discussions of possible future effects from current weaponry dealt only with effects on the single mammal species Homo sapiens.

Our interest, our stake, in this second session becomes immediately clear if we remember that detonations of ten per cent of the current nuclear stockpiles of U.S. and U.S.S.R. would remove about eighty per cent of the planetary ozone. At the point of twenty per cent loss all the animals (including humans) and insects go blind.

Thus we urge you to expand your discussions this time to include a thorough summary of quite possible effects on other species based on current arms trends and attitudes among humans. Such a step in fact is only a matter of "common sense" in that it is the only way to represent the interdependence of species within the planetary ecosystem.

In short, we may say that the focus of the first special session was anthropocentric--the same focus that leads to such bizarre metaphysical assertions as "humans have souls but plants and animals don't."

Historically, the anthropocentric focus was intended to reduce human fears by enhancing human "security" but in fact has had the opposite effect. Anthropocentricity has caused such enormous squandering of marine and continental species that humans now must act quickly and clearly if they are to avoid the sudden massive loss of their own numbers that natural historians call "species die-back."

The way to avoid that die-back lies mainly in turning from competition to cooperation within the human community. We have all seen how the encouragement of competition has climaxed in the current ludicrous phenomenon of "arms race," a phenomenon that threatens within decades to render this planet almost as lifeless as its moon.

So we urge you in your discussions to evolve from an anthropocentric focus to a biocentric one. Please provide voices for other species during your extremely important five-week forum.

--more--

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The amounts of energy squandered in the necrophysics of the arms race are great enough, if redirected, to create a biophysical renaissance of lifeforms and a planetary future containing the sort of prosperity and abundance of species-in-general that is now associated only with the past.

On today's planet armaments no longer protect one group of humans from another; in fact, they create only ubiquitous endangerment of all species.

So will your honorable forum provide representation for, say, all mammals endangered by the quite-possible loss of planetary ozone? Will the flora of this planet be represented by a thorough discussion of the absolutely outrageous armaments category referred to as "defoliants?" No extinction without representation. We want a culture of reforestation, not a culture of deforestation.

A decade ago the U.S. Supreme Court was asked (*Sierra Club v. Morton*) to decide whether a group of financiers would be allowed to desecrate a mountain (Mineral King) in order to accrue sums of money even more superfluously massive than those they already possessed. In arguing against such permissiveness, the late Associate Justice William O. Douglas said:

"The critical question of 'standing' would be simplified and also put neatly in focus if we fashioned a federal rule that allowed environmental issues to be litigated before federal agencies or federal courts in the name of the inanimate object about to be despoiled, defaced, or invaded by roads and bulldozers and where injury is the subject of public outrage. Contemporary public concern for protecting nature's ecological equilibrium should lead to the conferral of standing upon environmental objects to sue for their own preservation. . . .

"So it should be as respects valleys, alpine meadows, rivers, lakes, estuaries, beaches, ridges, groves of trees, swampland, or even air that feels the destructive pressures of modern technology and modern life. The river, for example, is the living symbol of all the life it sustains or nourishes--fish, aquatic insects, water ouzels, otter, fisher, deer, elk, bear, and all other animals, including man, who are dependent on it or who enjoy it for its sight, its sound, or its life. The river as plaintiff speaks for the ecological unit of life that is part of it. . . .

"Mineral King is doubtless like other wonders of the Sierra Nevada such as Tuolumne Meadows and the John Muir Trail. Those who hike it, fish it, hunt it, camp in it, frequent it, or visit it merely to sit in solitude and wonderment are legitimate spokesmen for it, whether they may be few or many. Those who have that intimate relation with the inanimate object about to be injured, polluted, or otherwise despoiled are its legitimate spokesmen."

So let us hear from this sort of legitimate spokesperson during your second special session. If you're too busy at this late date to locate those most capable of speaking for the destiny of other species, we at All Species Circle of New York will happily do so for you.

In any case, we urge you not to miss this opportunity to take such an important evolutionary step. The shift from anthropocentric to biocentric focus--so long overdue in human affairs--is an essential prelude to any harmonious solutions of the various complex problems facing Homo sapiens at this juncture in its evolution.

Good luck in your endeavor, ladies and gentlemen of the Human United Nations Second Special Session on Disarmament.

Most sincerely,

All Species Circle of New York \* All-Species Projects \* Sierra Club  
Wildlife Involvement News Staff



The All Species Circle  
in cooperation w/ Central Park Conservancy  
present:

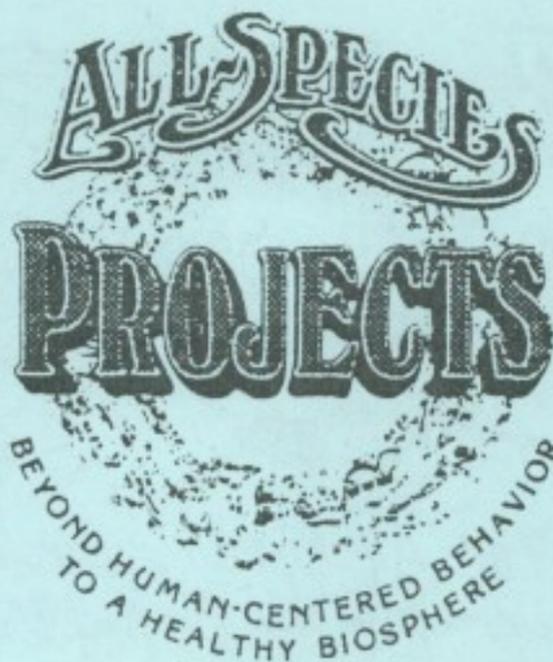
# All Species Workshops

Central Park Dairy - 64<sup>th</sup> St. near the Zoo

Saturdays - April 3, 10, 17 & 24 & May 1, 8, 15 & 22<sup>nd</sup>  
10 AM - 2 PM

Admission free - All ages invited

Come learn about our earth family &  
have fun making masks &  
costumes.



The **All Species Circle** of New York is a group of people like you experimenting with art, costumes, music and fun to promote a new sense of awareness, a deeper feeling for the interdependence of all life on this our planet Earth.

**All Species Circle** events celebrate the future, demonstrate for the spirits, and advocate the rights of all species. Harmonious coexistence of all that lives and grows, creeps and crawls, swims, flies, walks, talks, breathes or simply dreams, that's our goal.

**All Species Projects** has organized eleven **All Species Day Parades** on this continent and others in Europe, equally successful. Still, our hope this year is not derived from history. We need your help to make the future happen. For we are more than dreamers. This new **All Species** consciousness has far reaching implications.

Saturday, May 29th, the Third Annual New York **All Species Day** Parade will start at 11:30 a.m. Forming at Dag Hammershold Plaza (47 St. & 1st Ave), costumed adults and children will rally to encourage the work of the U.N. Special Session on Disarmament, scheduled to begin June 7, 1982. We'll be there one week early for a reason.

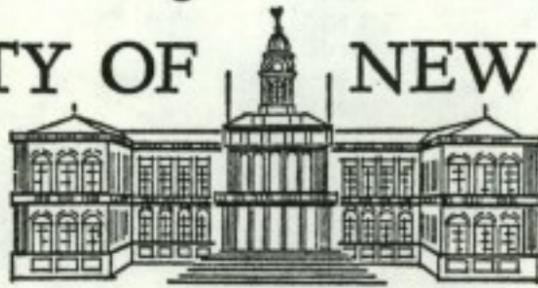
Unlike protest demonstrations, the magic of encouragement springs from joyful energies. Through our species costumes and our totem thoughts, we will focus the joy that is natural to all life in the area of the U.N. We, all of us, will make it clear that we are part of them. From the Plaza, the Parade will travel to the Central Park Bandshell for some informative speeches and some up-beat entertainment. Also in the Park, the **All Species Day** festival of theatre events, non-competitive new-world games, and other decentralized activities will round out the day. Spokescreatures for endangered species will be asked for their own "survival strategies." We'll have some thought provoking fun. On other dates, plans include children's theatre, a creature congress and an **All Species Ark** to encircle Manhattan Island with the Spirit of creative unity.

At whatever level, as organizer or participant, we invite you to get involved. A network of workshops is now being formed. Learn to make a mask or teach some children what you know. Mask and costume workshops are free. If you or any children you know would like to prepare for **All Species Day** and the Festival, if you have ideas, materials or a workshop space (just a space), if you simply want more details, please phone (212) 869-3530, or write:

**All Species Circle**  
225 East 25 Street #5A  
N.Y.C. 10010

# Office of the Mayor

CITY OF NEW YORK



# Proclamation

ALL URBAN CENTERS, INCLUDING NEW YORK CITY, HAVE A CLOSE CONNECTION WITH MANY OF THE SPECIES OF CREATURES THAT GIVE THE EARTH ITS DIVERSITY AND CONTRIBUTE TO ITS HABITABILITY AND MAGNIFICENCE.

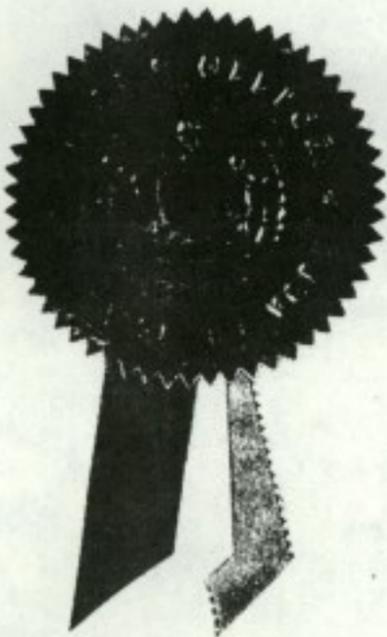
BECAUSE IT IS IMPORTANT TO CREATE A PUBLIC AWARENESS AND CONCERN FOR MAINTAINING AND PROTECTING THE GREAT VARIETY OF CREATURES ON THE EARTH,

NOW, THEREFORE, I, EDWARD I. KOCH, MAYOR OF THE CITY OF NEW YORK, DO HEREBY PROCLAIM MAY 29, 1982, AS

"ALL SPECIES DAY"

IN NEW YORK CITY.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND CAUSED THE SEAL OF THE CITY OF NEW YORK TO BE AFFIXED.



A handwritten signature in black ink, reading "Edward I. Koch".

MAYOR, THE CITY OF NEW YORK

Huskers  
to K-State  
Sports news, Page 7

Folded over the top of the page, partially obscured by the masthead. Visible text includes:  
...man get fir...  
...that kill him, wit...  
Lifescope, Page 7  
State news, Page 14

# THE LINCOLN STAR

LINCOLN, NEB THURSDAY MORNING, FEBRUARY 4, 1982

28 PAGES

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25 CENTS

## Peace walkers reach Lincoln

By Patty Beutler  
Star Staff Writer

Their faces burning red from the cold, members of a World Peace Walk found a warm welcome in Lincoln Thursday after a 17-mile hike up Highway 6 from Seward.

Ken Jelinek, a local member of Nebraskans for Peace, coordinator of the group's march through the state, and his young daughter, joined the band at the O Street viaduct for their walk into town.

Chanting to the beat of drums and bearing banners proclaiming their commitment to end the nuclear arms race, the group of Japanese, Germans, Indians, and other Americans welcomed the hot drinks and mail awaiting them here.

Ten of the 15 members arrived on foot. A van accompanies the marchers who have been prevented by bad weather from walking every step of the way.

The band left San Francisco Oct. 24 and expects to reach New York in early June for the Second Special United Nations Session on Disarmament. They represent the northern route of a five-

segment march aimed at drawing nationwide attention to the session.

From varying backgrounds, religions, cultures and languages, each participant has a different story. For each the bottom line is peace.

They're willing to suffer frost-bite, blisters, sickness and discomfort for their cause. Several underscore their commitment with additional fasting.

Ellen Wilson, of Spokane, Wash., was teaching English in Japan when she got caught up in the disarmament movement. She says the walk has been effective in focusing people's attention on the issue. "Even people who don't agree are touched that somebody will do something out of sincere motives without material gain," she said.

Larry Lovell, a Yankton, S.D., Sioux who joined the group just two weeks ago, is carrying a sacred peace pipe to the United Nations "to open doors for my people." When he returns from New York he says he plans to make his people more aware of the "real enemy" — nuclear weapons.

Leo Goodman, a carpenter from California, is committed to action. "We can't sit on our hands much longer. We

don't have time. If there's a nuclear war, it's all over." He says he's walking "for the children, the earth and all the people on the earth."

Californian Dan Alan says he wants people along the way to know that peace starts with individuals, not governments, organizations or the military.

Mormon Jim Colyar, a nurse's aide from Salt Lake City, joined to underscore "the need to pull together to save Planet Earth."

Jacqueline Gemme, a Connecticut native who is a member of the Buddhist Nipponzan Myohoji order which initiated the walks worldwide, says the group's visibility along the highways works in their favor. "People see us and they think about nuclear disarmament, something they usually don't want to think about."

After a day's rest, the walkers will set out for Louisville Friday morning and then on to Omaha for a three-day stopover.

Their walk is sponsored by the World Assembly of Religious Workers for General and Nuclear Disarmament which met last April in Japan.



Peace marchers enter Lincoln on bitterly cold West O Street.

Staff photo by Harald Dreimanis