### 2023 CCW GROUP OF GOVERNMENTAL EXPERTS ON EMERGING TECHNOLOGIES IN THE AREA OF LETHAL AUTONOMOUS WEAPONS SYSTEMS

#### Food for thought paper – Indicative timetable

<table>
<thead>
<tr>
<th>Date/time</th>
<th>Thematic subject</th>
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| Monday, 15 May     | **Agenda item 1. Opening of the meeting.**  
| 10:00 - 13:00      | *Agenda item 2. Adoption of the agenda.*  
|                    | *Agenda item 3. Confirmation of the rules of procedure*  
|                    | *Agenda item 4. Organization of the work of the Group of Governmental Experts*  
|                    | *Agenda item 5. Intensify the consideration of proposals and elaborate, by consensus, possible measures, including taking into account the example of existing protocols within the Convention, and other options related to the normative and operational framework on emerging technologies in the area of lethal autonomous weapon systems, building upon the recommendations and conclusions of the Group of Governmental Experts related to emerging technologies in the area of lethal autonomous weapon systems, and bringing in expertise on legal, military, and technological aspects*  
|                    | *General statements and presentation of proposals;*  
|                    | *Agenda item 6. Other matters.*  
| 15:00 – 18:00      | *Agenda item 7. Adoption of the report.*  
|                    | *First reading: Section III; Paragraphs 16 to 20*  
| Tuesday, 16 May    | **Agenda item 7. Adoption of the report.**  
| 10:00 - 13:00      | *First reading: Section III; Paragraphs 21 and 22*  
| 15:00 – 18:00      | *Agenda item 7. Adoption of the report.*  
|                    | *First reading: Section III; Paragraphs 23 and 24*  
| Wednesday, 17 May  | **Agenda item 7. Adoption of the report.**  
|                    | *First reading: Section III; Paragraphs 23 and 24*  

10:00 - 13:00 Agenda item 7. Adoption of the report.  
   *First reading: Section III;  
   Paragraphs 25 and 26*

15:00 – 18:00 Agenda item 7. Adoption of the report.  
   *First reading: Section III;  
   Paragraphs 27 to 30;  
   Sections I, II, IV and V*

**Thursday, 18 May**

10:00 - 13:00 Agenda item 7. Adoption of the report.  
   *Second reading: Sections I, II, III, IV and V;*

15:00 – 18:00 Agenda item 7. Adoption of the report.  
   *Second reading: Sections I, II, III, IV and V;*

**Friday, 19 May**

10:00 - 13:00 Agenda item 7. Adoption of the report.  
   *Second reading: Sections I, II, III, IV and V;*

15:00 – 18:00 Agenda item 7. Adoption of the report.